

# TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544 *All departments* 508 240-5900 www.eastham-ma.gov

Name of Committee that is Meeting: <u>CPC – Rock Harbor</u>

Date and Time of Meeting: Tuesday, October 18, 2021 at 11:00 AM

Location of the Meeting: Eastham Town Hall, 2500 State Highway, Small Meeting Room

This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for inperson vs. virtual attendance accordingly.

To join the meeting via Zoom, either use this link to the meeting:

https://us02web.zoom.us/j/82122307394?pwd=UWg2UnBxeWNOZm5PaUhuKzNXeHRWUT09

Meeting ID: 821 2230 7394

Passcode: 614839 One tap mobile

+13126266799,,82122307394#,,,,\*614839# US (Chicago) +19292056099,,82122307394#,,,,\*614839# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

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Find your local number: https://us02web.zoom.us/u/kMeewRpzp

MEETING AGENDA FOLLOWS

## **AGENDA**

## CAPITAL PROJECTS COMMITTEE – ROCK HARBOR IMPROVEMENTS Eastham Town Hall, 2500 State Highway, Eastham, MA Tuesday, October 18, 2021 at 11:00 AM

Location: Small Meeting Room, Eastham Town Hall

## PART I: Harbormaster Building & Site Improvements (with Kuth Ranieri)

- 1. Cost Estimate Update
- 2. Parking Plan Review
- 3. Traffic Study Update
- 4. Budget Review
- 5. Other Business
- 6. Next Steps

#### **ADMINISTRATIVE MATTERS**

- 1. Approve Minutes
  - Postpone to a future meeting
- 2. Adjournment

#### **Upcoming Meetings**

• November 15, 2021

<sup>\*</sup>Per the Attorney General's Office: The Committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.

<sup>\*</sup>If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 508-240-5900 x3207